

His Plans Our Purpose

Lesson 3 Jesus Is about restoration

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Man's Fall

[Gen 3:1-13 KJV] 1 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? 2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: 3 But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. 4 And the serpent said unto the woman, Ye shall not surely die: 5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. 8 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden. 9 And the LORD God called unto Adam, and said unto him, Where art thou? 10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. 11 And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? 12 And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. 13 And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

Sin

Rom 3:23 - For all have sinned, and come short of the glory of God;

*Romans 5:14 - Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the **figure of him that was to come**.*

Other translations:

- *Who was a pattern of the one to come.* - NIV
- *Now Adam is a symbol, a representation of Christ* - NLT
- *Adam is an image of the one who would come* - Gods Word

What was destroyed? God's Image and glory on the earth

Jesus purpose was to come and heal or restore what had been destroyed!

Paul makes the direct connection between Adam and Jesus restorative role

1Co 15:45-49 NKJV And so it is written, "The first man Adam became a living being." The last Adam [became] a life-giving spirit. 46 However, the spiritual is not first, but the natural, and afterward the spiritual. 47 The first man [was] of the earth, [made] of dust; the second Man [is] the Lord from heaven. 48 As [was] the [man] of dust, so also [are] those [who are made] of dust; and as [is] the heavenly [Man], so also [are] those [who are] heavenly.

Revisit Psalms 8

Psa 8: 4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. 6 Thou madest him to have dominion over the works of thy hands; thou hast put all [things] under his feet:

Hebrews addresses this again from restoration context

Heb 2:5-11 Now it was not to angels that God subjected the world to come, of which we are speaking. 6It has been testified somewhere, "What is man, that you are mindful of him, or the son of man, that you care for him? 7 You made him for a little while lower than the angels; you have crowned him with glory and honor, 8 putting everything in subjection under his feet." Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him

"But Jesus"

9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. 10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,

Jesus was the image of God

2Co 4:4 In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God,

should shine unto them.

Col 1:15 Who is the image of the invisible God, the firstborn of every creature:

2Co 4:6 For it is the God who commanded light to shine out of darkness, who has shone in our hearts to [give] the light of the knowledge of the glory of God in the face of Jesus Christ. NKJV

Heb 1:3 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

Jesus Christ, as the last Adam, came as the visible image of an invisible God to restore what the first Adam lost

Representation

Jn 17:6 I have manifested thy name unto the men which thou gavest me out of the world:..

Restoration of Image

And as we have borne the image of the earthy, we shall also bear the image of the heavenly 1 Cor 15:49

And have put on the new man, which is renewed in knowledge after the image of him that created him:Col 3:10

For whom he did foreknow, he also did predestinate to be conformed to the image of his Son... Rom 8:29

And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. Rom 8:30

- *Those he predestinated he glorified*

And that ye put on the new man, which after God is created in righteousness and true holiness KJV Eph 4:24

1. *and to clothe yourselves with the new nature, which was created according to God's image in righteousness and true holiness. ISV*
2. *created after the likeness of God in true righteousness and holiness ESV*