

1. **Living In Kingdom Authority** Image & Representation
2. **The Kingdom**
 - “Repent: for the kingdom of heaven is at hand” - Mt 4:17
 - Preached good news of Kingdom, demo’d by healing - Mt 4:23
 - “translated us into the kingdom of his dear Son.” - Col 1:13
 - We have been called into His kingdom - 1 Thess 2:12
 - We are to seek first the kingdom - Lk 12:31
 - It is his good pleasure to give us the Kingdom - Lk 12:32
 - We are presently receiving a kingdom - Heb 12:28
3. **The Kingdom**
 - A kingdom is a territory or people over whom a king rules.
 - Two Spiritual kingdoms exist:
 - The kingdoms of this world, under control of Satan
 - 2 Cor 4:4 - God of this world
 - Eph 2:2 – prince of the power of the air
 - Matt 4:8-9 Satan tempts Jesus with kingdoms
 - The Kingdom of God/heaven
 - Born again, change kingdoms
 - Translated us into kingdom of son
4. **The Kingdom**
 - Church = the corporate spiritual body, established by the Gospel of the Kingdom
 - It is how the good news of the Kingdom is to be extended
 - Those born again should provide a scale model of life in the kingdom of God – kingdom lifestyle.
 - Church should operate by Kingdom patterns and principles, demonstrating the truth and power of our King and his kingdom.
5. **PURPOSE**

“What something is used for –an anticipated out come that is intended or that guides your planned actions”
(WordNet 2.0)
6. **Glory**
 - Earth shall be filled with the glory of the Lord Num 14:21
 - The whole earth is full of his glory Isa 6:3
 - Earth shall be filled with the knowledge of the glory of the LORD Hab 2:14
7. **Glory Defined**
 - Appearance or form, looking like something • The appearance that attracts attention
 - How a person or thing is recognized
 - A recognizable form or appearance
 - An appearance or form that attracts attention and causes recognition.
8. **What Is Man’s Purpose?**
 - And God said, Let us make man in our image, after our likeness: and let them have dominion Gen 1:26
 - What is man, that thou art mindful of him? and the son of man, that thou visitest him? For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet: Ps 8:4-6
 - And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion... Gen 1:28
9. **Man’s Purpose** - As God’s image, man was His representative; filling creation with His glory
10. **Image**
11. **Likeness**
 - Likeness refers to the representational aspect of the image
 - Ex: *Isa 13:4 NAS A sound of tumult on the mountains, Like that of many people! A sound of the uproar of kingdoms,*
 - Representative: One that serves as a delegate or agent for another
12. **Man's Fall**
 - Rom 3:23 - For all have sinned, and come short of the glory of God;
 - For all have missed the mark and come short of the form or appearance that attracts attention and brings recognition of God
13. **Jesus is about restoration**
 - The first man Adam was made a living soul; the last Adam was made a quickening spirit.
 - The first man is of the earth, earthy; the second man is the Lord from heaven. 1 Cor 15:45,47
14. • Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come - Ro 5:14
- 15.
16. **Heb 2:5-11**
 - Now it was not to angels that God subjected the world to come, of which we are speaking. 6It has been testified somewhere, “What is man, that you are mindful of him, or the son of man, that you care for him? 7 You made him for a little while lower than the angels; you have crowned him with glory and honor, 8 putting everything in subjection under his feet.” Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him.
17. 9But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and

honor because of the suffering of death, so that by the grace of God he might taste death for everyone. 10For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. 11For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers,

25. John 17:18 As you sent me into the world, I am sending them into the world. NLT
John 20:21 So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." NKJV

18. •In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Cor 4:4

19. The Who is the image of the invisible God, the firstborn of every creature: Col 1:15

20. I have manifested thy name... Jn 17:6

21. **Why the new birth?**

- And as we have borne the image of the earthy, we shall also bear the image of the heavenly 1 Cor 15:49
- And have put on the new man, which is renewed in knowledge after the image of him that created him: Col 3:10
- For whom he did foreknow, he also did predestinate to be conformed to the image of his Son... Rom 8:29
- And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. Rom 8:30

22. **Why the new birth?**

- And that ye put on the new man, which after God is created in righteousness and true holiness KJV Eph 4:24
- and to clothe yourselves with the new nature, which was created according to God's image in righteousness and true holiness ISV
- created after the likeness of God in true righteousness and holiness ESV

23. **Why the new birth?**

- So all of us who have had that veil removed can see and reflect the
- In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them. 2 Cor 4:4
- The Who is the image of the invisible God, the firstborn of every creature: Col 1:15

24. **Gospel Context**

- Focus on restoration of God's plan
- For the Son of man is come to seek and to save that which was lost. Lk 19:10
- Context of the gospel is the good news that God's image, kingdom and dominion has been restored!